Application Form for Membership of Kyneton Golf Club 2023/2024

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Postcode \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Landline \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Previous Golfclub\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Previous Handicap approx. \_\_\_\_\_\_\_\_

Do you want a Golflink Number Yes/No

Existing Golflink Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Transfer your Golflink No to KGC? Yes / No

Date of Birth / / For membership level allocation

Do you consent to the following information being available to other members?

Address Phone Numbers Email address 

Membership Type**:**

Full Senior. Junior Student Access Sponsor

Payment Type:

Yearly Monthly

| **KYNETON GOLF CLUB : CATEGORIES OF MEMBERSHIP : 1 July 2023 to 30 June 2024** |
| --- |
| **CATEGORY** | **DESCRIPTION** | **TOTAL FEE** |  |  |  |
| **Full - 7 days** | **All days** | **$600** |  |  |  |
| **Senior - 7 days** | **All days - over 70 yrs of age on 1st July** | **$520** |  |  |  |
| **Junior Under 18** | **All days - under 18 yrs of age on 1st July** | **$130** |  |  |  |
| **Students** | **All days - full time student or apprentice** | **$180** |  |  |  |
|   | **over 18 years but under 21 yrs on 1st July** |  |  |  |  |
| **Family** | **All days - 2 adults & children living at** | **$1,150** |  |  |  |
|   | **home (If Junior or full time Student)** |  |  |  |  |
| **Access** | **Golflink, Handicap, reduced green fees. No, trophy, or medal events.** | **$150** |  |  |  |
|  |  |  |  |  |  |
| ***HOW DO I PAY MY FEES:*** |  |  |  |  |  |
| **1. Payment by direct debit to the Golf Clubs Account would assist the Membership Team**  |  |  |  |
|  | ***BSB 083 543*** |  |  |  |  |
|  | ***ACC NO 515 866 698*** |  |  |  |  |
| When making payments, please note your full name etc. so the remittance is easily identified eg John Smith Subs 2022. |  |  |  |
|  |  |  |  |  |  |

Members who wish to pay by installments will have to pay by direct debit, forms at the club house.